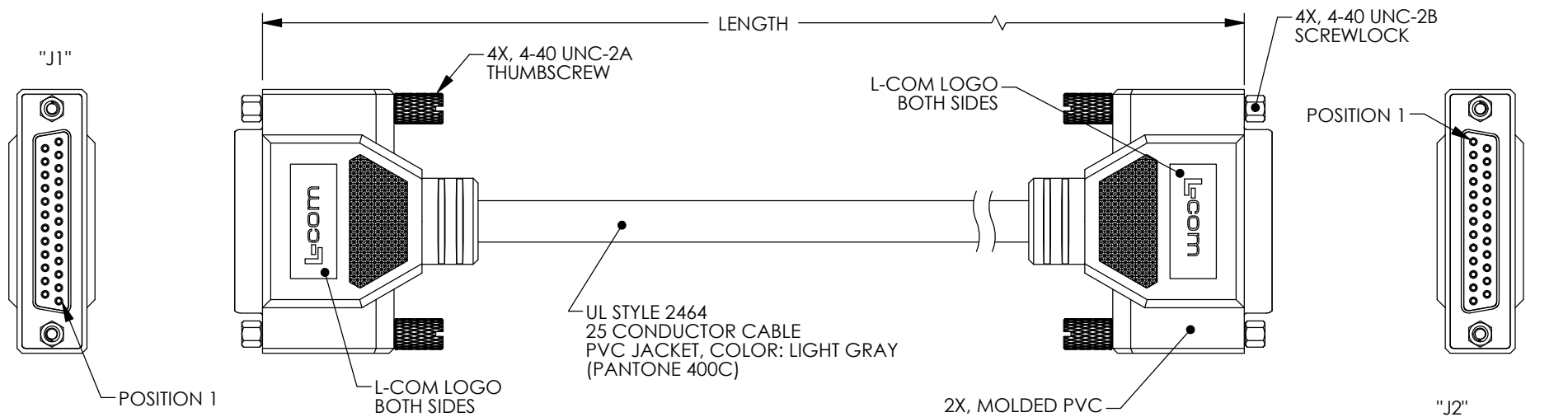


THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF L-COM, INC. ANY REPRODUCTION IN PART OR WHOLE WITHOUT THE WRITTEN PERMISSION OF L-COM, INC. IS PROHIBITED.

| REVISIONS | | | |
|-----------|-----------------|----------|-----------|
| REV | DESCRIPTION | DATE | APPROVED |
| A | INITIAL RELEASE | 12/30/10 | D.GRIFFIN |
| | | | |
| | | | |



| WIRING MAP | | | | | |
|------------|---------------|------|-------|----------------|-------|
| "J1" | WIRE COLOR | "J2" | "J1" | WIRE COLOR | "J2" |
| 1 | BLACK | 1 | 14 | BROWN / WHITE | 14 |
| 2 | BROWN | 2 | 15 | RED / WHITE | 15 |
| 3 | RED | 3 | 16 | ORANGE / WHITE | 16 |
| 4 | ORANGE | 4 | 17 | GREEN / WHITE | 17 |
| 5 | YELLOW | 5 | 18 | BLUE / WHITE | 18 |
| 6 | GREEN | 6 | 19 | PURPLE / WHITE | 19 |
| 7 | BLUE | 7 | 20 | RED / BLACK | 20 |
| 8 | PURPLE | 8 | 21 | ORANGE / BLACK | 21 |
| 9 | GRAY | 9 | 22 | YELLOW / BLACK | 22 |
| 10 | WHITE | 10 | 23 | GREEN / BLACK | 23 |
| 11 | PINK | 11 | 24 | GRAY / BLACK | 24 |
| 12 | LIGHT GREEN | 12 | 25 | PINK / BLACK | 25 |
| 13 | BLACK / WHITE | 13 | SHELL | DRAIN WIRE | SHELL |

| PART NUMBER | LENGTH | |
|--------------|--------|--------|
| | FEET | METERS |
| CSMN25FF-1 | 1.0 | 0.31 |
| CSMN25FF-2.5 | 2.5 | 0.76 |
| CSMN25FF-5 | 5.0 | 1.52 |
| CSMN25FF-10 | 10.0 | 3.05 |
| CSMN25FF-15 | 15.0 | 4.57 |
| CSMN25FF-25 | 25.0 | 7.62 |
| CSMN25FF-50 | 50.0 | 15.24 |

- NOTES:**
1. CABLE ASSEMBLY SHALL BE TESTED FOR CONTINUITY.
 2. CABLE ASSEMBLY SHALL BE INDIVIDUALLY PACKAGED IN ACCORDANCE WITH L-COM SPECIFICATION PS-0031.

REGULATORY COMPLIANCE:
CE2011/65/EU (RoHS DIRECTIVE)

| | | | | |
|--|--|--|--|----------------------------|
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES [mm] OVERALL CABLE LENGTH TOLERANCE: ≤ 12 [305] = +1 [25] / -0 >12 [305] ≤ 60 [1524] = +2 [51] / -0 >60 [1524] ≤ 120 [3048] = +4 [102] / -0 >120 [3048] ≤ 300 [7620] = +6 [152] / -0 >300 [7620] = +5% / -0% ALL OTHER DIMENSIONAL TOLERANCES: .X = ± .2 [5.08] .XX = ± .02 [1.51] .XXX = ± .005 [1.13] | APPROVALS DRAWN BY D. CASTRO CHECKED BY D. PARHAM APPROVED BY S. SMITH | DATE 12/29/10 12/30/10 12/30/10 | 45 BEECHWOOD DRIVE NORTH ANDOVER, MA 01845 | |
| | CONFIGURATION DETAILS OF UNDIMENSIONED FEATURES MAY VARY | | | CATEGORY D-SUBMINIATURE |
| | PROJECTION | COLOR VARIATIONS MAY OCCUR | SIZE A | FSCM NO. 43321 |
| | SCALE: NONE | | CAD FILE: CSMN25FF.SLDDRW | DWG. NO. CSMN25FF |
| | | | REV. A | |
| | | | SHEET 1 OF 1 | |