



### Overview

|           |                  |
|-----------|------------------|
| Lead time | Usually in Stock |
|-----------|------------------|

### General

|                    |                                                                                                |
|--------------------|------------------------------------------------------------------------------------------------|
| Provided equipment | All required connectors<br>Battery recycling guide<br>Reusable packaging<br>Installation guide |
|--------------------|------------------------------------------------------------------------------------------------|

### Physical

|               |                         |
|---------------|-------------------------|
| Depth         | 16.50 in (41.9 cm)      |
| Height        | 2.76 in (7 cm)          |
| Net Weight    | 24.76 lb(US) (11.23 kg) |
| Maximum Width | 6.50 in (16.5 cm)       |

### Environmental

|                                       |                                  |
|---------------------------------------|----------------------------------|
| Ambient air temperature for operation | 32...104 °F (0...40 °C)          |
| Operating altitude                    | 0...10000 ft                     |
| Relative humidity                     | 0...95 %                         |
| Ambient air temperature for storage   | 5...113 °F (-15...45 °C)         |
| Storage altitude                      | 0...50000 ft (0.00...15240.00 m) |

### Batteries & Runtime

|                          |                                                                        |
|--------------------------|------------------------------------------------------------------------|
| Battery Slots Empty      | 0                                                                      |
| Included Battery Modules | 0                                                                      |
| Battery type             | Lead-Acid battery                                                      |
| Additional information   | Comes as a complete battery assembly, batteries and metal tray housing |
| RBC Quantity             | 1                                                                      |

### Ordering and shipping details

|                     |                         |
|---------------------|-------------------------|
| GTIN                | 00731304228479          |
| Package weight(Lbs) | 28.06 lb(US) (12.73 kg) |

The information provided in this documentation contains general descriptions and/or technical characteristics of the performance of the products contained herein. This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications. It is the duty of any such user or integrator to perform the appropriate and complete risk analysis, evaluation and testing of the products with respect to the relevant specific application or use thereof. Neither Schneider Electric Industries SAS nor any of its affiliates or subsidiaries shall be responsible or liable for misuse of the information contained herein.

## Packing Units

|                              |                    |
|------------------------------|--------------------|
| Package 1 Height             | 7.52 in (19.1 cm)  |
| Package 1 width              | 11.50 in (29.2 cm) |
| Package 1 Length             | 21.50 in (54.6 cm) |
| Number of Units in Package 3 | 30                 |

## Offer Sustainability

|                           |                                                                                                                                                                                                                                                                                             |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status  | Green Premium product                                                                                                                                                                                                                                                                       |
| California proposition 65 | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation          | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                           |
| REACH free of SVHC        | Yes                                                                                                                                                                                                                                                                                         |
| EU RoHS Directive         | Pro-active compliance (Product out of EU RoHS legal scope) <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                              |
| Environmental Disclosure  | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                               |
| Circularity Profile       | <a href="#">End Of Life Information</a>                                                                                                                                                                                                                                                     |

## Contractual warranty

|          |                          |
|----------|--------------------------|
| Warranty | 1 year repair or replace |
|----------|--------------------------|