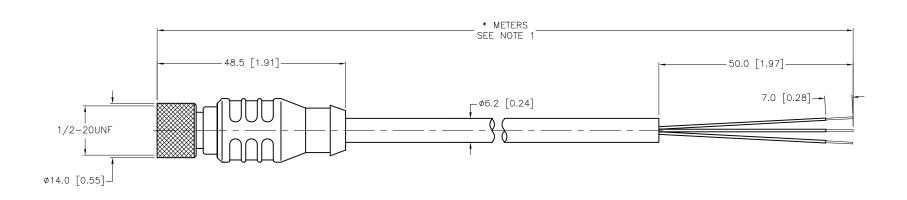


| SPECIFICATIONS | | | | | |
|-----------------------------------|---|--|--|--|--|
| CONTACT CARRIER MATERIAL | NYLON | | | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | | | |
| RATED CURRENT [A] | 4.0 A | | | | |
| RATED VOLTAGE [V] | 250 V | | | | |
| OUTER CABLE JACKET MATERIAL/COLOR | TPE/YELLOW | | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | | |
| NUMBER OF CONDUCTORS [AWG] | 3x18 AWG | | | | |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | | | | |
| PROTECTION CLASS | NEMA 1,3,4,6P AND IEC IP67, IP68, IP69K | | | | |



3RD ANGLE PROJECTION

| CABLE LENGTH | TOLERANCE * | | | | | |
|------------------------------|---|--|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | | |
| STRIP LENGTH | TOLERANCE * | | | | | |
| 0-7mm | ±0.5mm | | | | | |
| 8-29mm | ±1.0mm | | | | | |
| 30-49mm | ±2.0mm | | | | | |
| 50-69mm | ±3.0mm | | | | | |
| 70-100mm | ±4.0mm | | | | | |
| OVER 100mm | ±5.0mm | | | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | | | |

09/01/17

DATE

60785

ECO NO.

SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:

REV DESCRIPTION

- 1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- 2. "/S1587" DESIGNATES WELDLIFE JACKETED CABLE.

UPDATE CONDUCTOR COLOR

| | RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | RCK | 3000 CAMPUS MINNEAPOLIS, MN 1-800-544- (763) 553-7 (763) 553-0 www.turck.t | 55441 7769 300 708 fax |
|---|--------------------------------|--|--|---------------|-----------------------|---|---------------------------------|
| | MATERIAL | | DRFT DJW | DATE 09/28/07 | DESCRIPTION KBE 3T-*/ | C1E07 | |
| | SEE SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS | APVD | SCALE 1=1.0 | NDE SI-T/ | 31367 | |
| | | DRAWING ARE FOR REFERENCE ONLY | UNIT OF ME | ASUREMENT | | | |
| t | FINISH | INELECTION ONE | | | IDENTIFICATION NO. | | REV |
| | SEE SPECIFICATIONS | CONTACT TURCK FOR MORE INFORMATION | MILLIMETE | ER [INCH] | | | E |
| 7 | | | DO NOT SCALE | THIS DRAWING | FILE: 777001396 | SHEET | 1 OF 1 |